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The Edmonton Churchman

Diocese of Edmonton

Volume VIII, No. 6

EDMONTON, ALBERTA

JUNE, 1952

Thomas L G
10824 79 Ave

EDMONTON'S CATHEDRAL



ALL SAINTS' CATHEDRAL

A magnificent service of ordination was conducted here on Ascension Day, May 22, when the Archbishop of Edmonton (Dr. Barfoot) and Primate of All Canada ordained a group of new priests for work in the diocese



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THE ARCHBISHOP'S PAGE

My Dear People:

It is with great gratitude that I welcome Mr. A. C. Ballantine as Editor of the Edmonton Churchman. Our publication is such an important part of diocesan life that I have dreaded the prospect of it having to continue under my own care much longer. It richly deserves the attention of an experienced and devoted Editor with the particular gifts which Mr. Ballantine brings to it. My hope is that under his direction the magazine will increasingly fulfil its high purpose. I bespeak for him the same ready co-operation and support which has been given to me, and to Canon Nainby before me.

MANPOWER

It has been a moving experience to ordain and to receive into the diocese such a fine body of clergy. Their faces and names are now widely known to you from the literature issued in connexion with my Whitsuntide Appeal. Since 1949 we have added fourteen new clergy to the diocesan staff. In fact, I believe, the diocese to be better off in respect of its man power than at any time in its history. We can now hope to recover lost ground in the town and country parishes. Anglicans who have strayed away from Church will be brought back. Those who have wandered or been lured (more of this later) in to other "folds" will come home. The children will receive more regular and systematic instruction. We shall all, I trust, discover afresh the meaning of our high calling as members of the Anglican Communion.

OTHER FOLDS

Speaking of some having been lured into other folds reminds me of something I particularly want to say. Our Anglican conscience does not allow us to do any "sheep-stealing." We have always been very "strict," not to say "sticky" on that point. But some religious bodies, with whom our official relations are quite friendly, do not have a conscience in this matter. I am constantly amazed by some situations at the local parish levels where there are quite ruthless and systematic attempts to lure our people away. The method used is the cheapest kind of political propaganda. I write therefore to say that in my view we can have no possible fellowship or co-operation where such methods are employed. Where we have no church and no ministry I suppose it is quite natural for a local group to enlist the support of the whole community. But where our Church is established and a ministry provided, the ethics of such practices cannot be too strongly condemned.

The sovereign remedy against such sheep-stealing is of course to awaken our people to an awareness of their full Evangelical and Catholic Faith. Instructed Churchmen and instructed children do not readily fall for the hazy uncertainties of a so-called "community" Church. The argument that it does not matter to what church one belongs is only used by those who either have no convictions or loyalties, or else it is simply cheap propaganda to lure people into a group in order to fatten the local statistics and the local budget. There is no such thing as a community church in this diocese, as far as I know. I do not find it pleasant to have to call your attention to this matter. But I am forced to do so by some recent experiences of the kind of thing referred to above.

JULY - SEPTEMBER

A word about the next few months. Before the July Churchman reaches you Mrs. Barfoot and I will be on our way to England, where we are to have a month of holiday. You will not see me again, I fear, until about the twentieth of September. Most of August will be spent on the Church's business. I am to attend the meeting of the Commission on Faith and Order of the World Council of Churches which meets in Lund, Sweden. Our Church has, in addition to myself, three other delegates, the Most Reverend the Lord Archbishop of Quebec, the Reverend Professor E. R. Fairweather of Trinity College, Toronto, the Reverend Professor R. F. Hettlinger of Wycliffe College, Toronto. The Conference will end on August 28th and we will return, by air, to London, Ontario, for the meetings of General Synod from the 4th to the 12th of September. Following General Synod the following engagements will keep me in the East until the 19th of September: September 15th, 75th Anniversary Celebration of Wycliffe College; September 16th, the General Convention of the Protestant Episcopal Church of the United States of America, Boston, Massachusetts; September 17th, Convocation, Trinity College, Toronto. I expect to be back in Edmonton on September 20th.

During this prolonged absence the Dean will be the Administrator.

I pray God's blessing on you—clergy and people.

Yours faithfully,

Walter Schmonlin

The Edmonton Churchman

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THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

Editor: Andrew C. Ballantine.

Publicity Committee: The Reverend Canon E. S. Ottley,
The Reverend T. C. B. Boon, The Reverend W.
W. Buxton, The Reverend Canon W. M. Nainby.

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Vol. 8



No. 6

THE GREGORIAN ASSOCIATION

Our Primate has been signally honored by being elected honorary president of the Gregorian Association in Canada.

The Association had its official inauguration at the Church of St. Mary Magdalene, Toronto, on St. Cecilia's Day (November 22nd) at a Solemn Evensong and Devotions conducted by the Association's Chaplain, the Rev. C. de Catanzaro. The Dean of Kingston, the Very Rev. Briarly Browne, was the preacher, and Dr. Healy Willan, organist at St. Mary's, director of music.

Counterpart of the Gregorian Association in England and closely identified with it (Dr. Willan is its vice-president), the Canadian Association, founded only last fall, appears already to have made its mark upon liturgical music of the Anglican communion in and around Toronto. At the time of the St. Cecilia's Day inauguration the choirs of ten city churches had affiliated.

The purpose to which the Association in Canada, as in England, is devoted is the restoration of plainsong in the English rite. But for such a masterpiece as Merbeck's "Booke of Comom Praier Noted" (1550) the traditional music of the Church, swept aside by that fine, fanatical old iconoclast Oliver Cromwell might have perished from the Church of England. But its rescue was not completed, if it can be said to have been

completed, until the nineteenth century as one of the less direct results of the Oxford Movement.

Let us admit that to the twentieth century ear "plain" song, as distinguished from the "figured" or florid music made possible by the development of counterpoint is an acquired taste. But it must be remembered that in the first instance it was art "for art's sake"; that its purpose was, and still is, entirely devotional making no attempt to be merely entertaining. To this day it is still sung in unison, and sometimes unaccompanied, as it was in mediaeval times for the very excellent reason that such primitive organs as there were in those days must often have been more disturbing than helpful to devotion.

Shortly before the St. Cecilia's Day festival at St. Mary Magdalene the Toronto Globe and Mail published an article on its music page in which the author, Mr. Leo Smith, most effectively described the nature of plainsong as "beautiful melodic contours" having "a quest for continuous flow, as a voice which never touches the earth."

To this end we feel the Association will have a valued helper in the Primate. Indeed, in a private letter to the choirmaster and organist of an Edmonton Church Dr. Willan himself writes: "It means a great deal and, I feel, justifies my contention that we can now move forward with dignity and authority."

POLLUTING THE TEMPLE

A minister at Keremeos, B.C., has made the front pages of most Western newspapers and some editorial pages by refusing to marry a couple in his church. Why? Because the groom was a part-time bartender.

One of his fellow-pastors refuses to believe the story because "there are no bars in British Columbia, so how could the man be a bartender?" This, of course, is splitting hairs though we can sympathize with his difficulty—or perhaps his unwillingness to believe it.

The Keremeos minister was prepared to marry the bartender and his bride in the nearby parsonage, but not in the church. Quite understandably they declined to avail themselves of the alternative and travelled 40 miles to be married by another parson of the same denomination.

Incidentally, that the bride was a divorcee does not appear to have been regarded as any obstacle at all.

The incident may have set some theologians thinking. For instance, can a bartender be a Christian? Ought a bartender (or whatever we care to call him) to marry? If there is something immoral about a bartender's wedding, is it not as much so in the manse as anywhere else? What would our Lord have said of the incident had it happened while He was on earth? We don't pretend to know, but He did comment on occurrences almost on all fours with this.



DIOCESAN NEWS



MISSIONARY ESSAY PRIZE COMPETITION

Institution of an essay contest for young people of the Edmonton diocese, on a missionary theme, is one of the items of the long programme of observation of the M.S.C.C. fiftieth anniversary which occurs next year.

Observances, according to tentative arrangements, will be begun on October 1 next with an interchange of clergy from city and town and those of country churches, and will conclude the first Sunday in June, 1953, with a massed Service of Witness in Edmonton.

Other projects being planned include a series of plays, pageants or tableaux by diocesan Sunday school groups, from which a selection will be made for presentation at a "missionary drama night" during Epiphany.

The drama features of the observances, it is proposed, will culminate in a grand pageant on a diocesan scale to be performed in the open air on May 25 next year, since the Empire Day holiday will fall on a Sunday.

The committee in charge of arrangements is also endeavoring to secure a really outstanding speaker from the mission field to visit this and possibly other dioceses some time during the observances.

The Archbishop of Edmonton has appointed a committee to arrange a programme. Of this committee the Reverend Canon C. E. F. Wolff is chairman; members are Canons Ottley and Teape, the Reverend G. D. Kelly, the Reverend F. A. Peake, western field secretary, general board of religious education; Messrs. H. P. Brown, W. E. Frame, A. C. Ballantine, Miss E. Merryweather and Mrs. C. H. Harris.

CONDUCTS RETREAT

Reverend R. S. Dean, principal of Emmanuel College, Saskatoon, conducted a retreat for clergy of the Edmonton Diocese on May 20 and 21.

DIOCESAN CLERGY ATTEND CONFERENCE

The Archbishop of Edmonton (Dr. Barfoot) held a conference on May 21 with clergy of the diocese.

VERY REV. C. E. McALLISTER PASSES SUDDENLY

Very Rev. C. E. McAllister, Dean of Spokane, who, taken ill suddenly with a heart attack on Easter Sunday, died three days later. Dean McAllister had only recently made many friends in Edmonton, where, at the Cathedral Church of All Saints, he had preached at one week of Lenten services.

NEW ARCHDEACON OF GASPE, QUEBEC

Of much interest to Alberta Churchmen and especially those in the Diocese of Edmonton is news that the Reverend T. J. Matthews has been appointed rector and archdeacon of Gaspé, in the Diocese of Quebec.

Archdeacon Matthews is son of Canon J. C. Matthews, rector of Onoway, Alta., and formerly of St. Stephen's, Edmonton. The new archdeacon himself was ordained in the Edmonton diocese and was rector at Viking and later at Edson.

FINANCIAL SIDE OF LENTEN SERVICES

Evidence of the material and continued public support of the Lenten service, held at noon daily each Lenten season at All Saints' cathedral, is contained in the financial statement.

Revenue

Balance as at April 30, 1951.....	\$ 202.60
Collections at Services	1,565.64
Total	\$1,768.24

Expenditures

Printing	\$ 177.75
Advertising—	
Edmonton Churchman	103.35
Edmonton Journal	293.74
Couves Radio—Loud Speaker	30.00
Speakers' Expenses:	
Travel	562.85
Hospitality	259.65
All Saints' Cathedral	50.00
Cathedral Verger	50.00
Sundries	10.32
Balance as at April 30, 1952.....	230.58

\$1,768.24

CLERGY POSTINGS ARE ANNOUNCED

Parishes to which newly ordained priests have been posted were announced by the Archbishop last week as follows:

Reverend K. A. Minchin to be incumbent at Westlock.

Reverend J. B. Moorhouse, locum tenens at Wainwright; later to Onoway.

Reverend D. J. Woeller, to be incumbent at Marwayne with Kitscoty and Blackfoot.

Reverends H. G. MacDonald, A. G. Hooper and R. A. Fayer to Fort Saskatchewan, Gibbons, Bon Accord, Redwater and Vegreville.

Reverend R. N. Alcock, locum tenens at Barrhead in the absence of Reverend D. V. A. Browne, who is on an extended holiday in Ireland. Later to Viking.

Reverend G. Dowding, incumbent at Hardisty with Hughenden.

Reverend S. Burdon, assistant at Christ Church, Edmonton.

Reverend J. Gibbons, to be incumbent at Winfield.

Reverend R. T. Clennett, to be incumbent at Mannville.

KALENDAR

June, 1952

1. **Whitsunday**
St. Nicomede, Priest and Martyr
4. **Ember Day**
5. **St. Boniface, Bishop and Martyr**
8. **Trinity Sunday**
St. Barnabas, A. and M.
15. **First Sunday After Trinity**
17. **St. Alban, First British Martyr**
20. **Translation of St. Edward the Martyr**
22. **Second Sunday After Trinity**
23. **Vigil**
24. **Nativity of St. John the Baptist**
28. **Vigil**
29. **Third Sunday After Trinity**
SS. Peter and Paul

BROADCASTING FOR JUNE

- June 1—All Saints' CathedralCJCA
 June 15—Holy TrinityCJCA
 June 29—Christ ChurchCJCA



Woman's Auxiliary



DIOCESAN OFFICERS, 1952 - 1953

Patroness: Mrs. W. F. Barfoot, 10416 Glenora Crescent.
 Honorary President: Mrs. W. B. C. Chamberlain, 11518 123 St.
 Honorary Vice-Presidents: Mrs. W. E. Briggs, 13008 121 St.; Mrs. R. S. D. Gibbons, 12022 102 Ave.; Miss A. Simpson, Leduc, Alta.
 President: Mrs. S. F. Tackaberry, 11204 127 St.
 Vice-Presidents: Mrs. S. Cole, Wetaskiwin, Alta.; Mrs. R. J. Horne, 12406 116 Ave.
 Recording Secretary: Mrs. H. Gutteridge, 10142 122 St.
 Corresponding Secretary: Mrs. F. A. Garton, 10348 124 St.
 Treasurer: Mrs. C. H. Harris, 10806 125 St.
 Dorcas Secretary: Mrs. H. Davis, 10933 83 St.
 Girls' Secretary-Treasurer: Mrs. J. A. L. Smith, 11126 77 Ave.
 Juniors' Secretary-Treasurer: Mrs. G. W. Wilson, 10744 111 St.
 Little Helpers' Secretary-Treasurer: Mrs. D. N. Wade, 9837 88 Ave.
 Candidates' Secretary: Mrs. W. L. Hammett, 9807 91 Ave.
 Educational Secretary: Mrs. L. D. Moore, 10908 108 St.
 Living Message Secretary: Mrs. F. S. Varlow, 6403 110 St.
 United Thank Offering Secretary: Mrs. L. Roberts, 10058 91 Ave.
 Extra-Cent-a-Day Secretary: Mrs. A. H. Adams, 10528 126 St.
 Missionary Secretary: Mrs. C. R. W. Mager, Fort Saskatchewan.
 Social Service Secretary: Mrs. H. F. Douglas, 9664 86 Ave.
 Hospital Convenor: Mrs. K. Mansfield, 9922 86 Ave.
 Prayer Partner's Secretary: Mrs. E. W. de Laroque, 10927 83 Ave.
 Life Members' Secretary: Mrs. E. Currey, 11710 86 St.
 Custodian of the Book of Remembrance: Mrs. H. B. Collins, St. Catherine's Residence, 9707 107 St.

DOMINION DELEGATES TO BE ENTERTAINED

The W.A. branches of the city, with help from Leduc, Fort Saskatchewan and Wetaskiwin, provided supplies for a supper meeting in All Saints' hall, May 15, in honor of the Reverend Mr. Hasfield, field secretary of the Dominion Council for Social Service.

The president and members of the executive extend thanks to all branches who sent in, or have promised to send, gifts of money or food. The proceeds from this supper will augment the fund, which has been started, to entertain the delegates to the Dominion Council when it convenes here in 1953.

STUDY BOOK IS NOW READY

The year's book, "Thine Is the Glory" is ready for the branches now. This is "the story of fifty years of service by the Missionary Society of the Church of England in Canada, the society formed in 1902 to unify the missionary work of the Church." The five chapters

have been written by Miss Mabel Cartwright, D.C.L.; Reverend W. T. Taylor, M.A., Ph.D.; Reverend A. H. Crowfoot, M.A., D.D.; Miss Margaret J. Haslam, B.A.; Most Reverend Philip Carrington, M.A., Litt.D., D.D., Archbishop of Quebec.

The closing paragraph — "Jubilee-Jubilate—'O be joyful in the Lord all ye lands; serve the Lord with gladness and come before His presence with a song.' From jubilation to adoration, and from adoration to consecration as we take up this story and weave the chapters which someone else will write."

NEW LABELS FOR OFFERING BOX

New labels for the thankoffering boxes may be obtained from the secretary, Mrs. L. Roberts, 10058 91 avenue. The united thankoffering is collected between January 1 and June 30. Boxes should be opened by the end of June and the offering sent to the Diocesan Secretary. This will be presented at the corporate communion service of the

Payments to Various Appeals January to April

Sunday School of the Air.....	\$200.00
Sunday School by Post	50.00
Missionaries' Children	85.00
St. John's House	157.50
Bursaries for Kapasiwin	50.00
Cathedral Building	231.30
Special Whitsun Appeal for Students	225.00
Archbishop Owen Memorial	50.00
Church Bible and Prayer Book Society	65.00
Furnishings for Girls' Hostel, Athabasca	100.00
Coppermine—Steel cable for dog line	55.29
Tuk-Tuk—Snow porch for church	23.00
Fort Simpson—Chest of drawers	25.00
The New "Columbia"	82.50
Books for Training School at Ryujo	50.00
Obuse Sanatorium	70.00
Japanese Kindergartens	50.00
Save the Children	80.00
Araucanian Indians	25.00
Dormitory at Naguya	25.00
Manali Hospital (India)	25.00
Ludhiana Medical College (India)	100.00
Orphaned Mission	112.50
Diocesan Transportation	25.00
These gifts total almost \$2,000, made up in part as follows:	
Church collections for the year	\$137.40
Extra-Cent-a-Day	155.17
Diocesan Thankoffering	479.27
Little Helpers, balance from boxes	400.00
Girls' Auxiliary	50.00
Junior Auxiliary	20.00
Life Memberships	100.00
Special Appeal for Students	200.00

Dominion Annual by the delegate selected at the Diocesan Annual, Mrs. G. Wilson, Diocesan Superintendent of J.A. branches.

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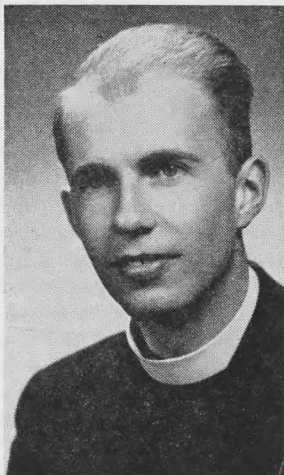
FOUND

On the first evening of the Diocesan Annual meeting, a fountain pen. Owner may have from the president.

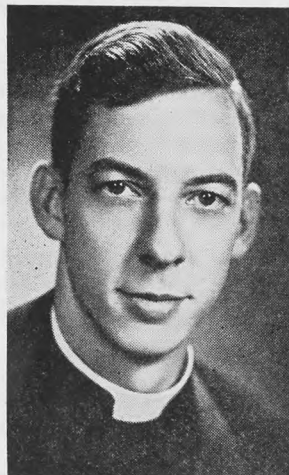
Ascension Day Ordination Service



The Reverend
REGINALD NOEL ALCOCK



The Reverend
JACK GRAYDON GIBBONS



The Reverend
HAROLD GOULD MACDONALD, B.A.



The Reverend
RAYMOND THEODORE CLENNETT, L.Th.

Archbishop Confers Priests' Orders on Four New Clergy

*Ye Watchers and Ye Holy Ones!
Bright Cherubim and Seraphim!
Alleluia!*

Were ever deacons raised to the order of priesthood under more awesome auspices than this invocation of the Heavenly Hierarchy which awoke the echoes of All Saints' Cathedral on the morning of Ascension Day, 1952.

The rite was conferred by the Archbishop of Edmonton (Most Reverend Dr. Barfoot) on four young deacons who will now go out into the mission fields of the diocese. They are Reverends Harold Gould MacDonald, Jack Graydon Gibbons, Raymond Theodore Clennett and Reginald Noel Alcock.

Central act of worship, upon which the Ordering of Priests is superimposed, was the Sacrament of Holy Eucharist, sung by a choir of clergy, Reverend Canon Teape precenting and Reverend H. W. Buchner at the organ, to Merbeck's 16th century setting for the first English "Boke of Common Praier."

The Ordination sermon, of which the text is reproduced herewith, was preached by Reverend Canon C. E. F. Wolff, rector of St. Stephen's, Edmonton.

Appropriately enough, and from no point of view more so than that of the four ordinands, their presentation to the Archbishop was preceded by "Hail, Festal Day!" The Venerable S. F. Tackaberry presented the candidates, after which Reverend L. M. Watts, rector of St. Faith's, with the choir of clergy sang Litany.

Epistler at the Eucharist was Reverend Canon W. M. Nainby, rector of Holy Trinity Church, and the Gospeller, Very Reverend J. Grant Sparling, dean of the Cathedral. The hymn, "God Be in My Head" was sung as the Gradual.

Following the Gospel the Holy Spirit was invoked by the traditional Veni Creator and the Archbishop proceeded to the Ordination. The newly ordained priests were afterward presented with their letters of ordination, handed to them by the Chancellor of the Diocese, the Honourable Mr. Justice Frank Ford.

The Offertory hymn was "The King of Love My Shepherd Is" and the service closed with the stirring hymn of thanksgiving, "Praise to the Lord, the Almighty, the King of Creation."

The faith in God which we believe is the morning's blessing; it is the noon day's brightness; the glory of the evening's peaceful benediction.

John Lennox.

The Ordination Sermon

Every high priest, taken from among men, is ordained for men in things pertaining to the Kingdom of God, that he may offer both gifts and sacrifices for sins (who can have compassion on the ignorant, and on them that are out of the way: for that he himself is also compassed about with infirmity: and by reason hereof, he ought, as for the people, so for himself, to offer for sins.) And no man taketh this honour unto himself, but he that is called of God.—HEB. VI: 1 AND 4.

This morning, brethren, we have come together to witness our Bishop solemnly confer the holy office of priesthood on four young men who have been called of God. The rubric in our Prayer Book directs that a sermon shall be preached declaring the duty and office of such as come to be admitted priests; how necessary that order is in the Church of Christ; and also how the people ought to esteem them in their office. This is what I shall try to do.

Our Lord Jesus Christ instituted a visible society called the Church. He did not leave behind Him, as a result of His life's work, an unorganized

Continued on Page 10

Christian Leadership Our Most Pressing Need

By the Rev. F. A. Peake, B.D.

The fifth in a series of articles prepared at the request of the Diocesan Board of Religious Education

From time to time people read the New Testament, and particularly the Gospels and the Acts, and then put it down with a sigh, saying, "I wonder why the Church doesn't seem so active now? Why don't miracles happen? Why don't people flock to the Church by the thousands?" Assuming that their assumption is at least partly true—that the Church of the first century was infinitely more virile than that of the twentieth—what is the explanation?

There are, of course, many factors involved but basically the reason for the virility of the Church in New Testament days was that every member was active—every Christian was a missionary. The Early Church knew no such thing as the man or woman who was content to go to Church once or twice on a Sunday and to regard that as his sole contribution. Still less did the Church of the Apostles have any experience with those queer mortals who seem to feel that a cash donation, substantial or otherwise, frequent or irregular, excuses them from the need of ever coming near the Church.

"Every Christian a missionary." If the Church is to make her maximum contribution to the world of the twentieth century she must recover the practice of this ideal from the Early Church. All too often one goes to a parish, any parish, and finds that the same few people do everything—they sing in the choir, serve on the vestry, teach in the Sunday school, clean the church, and so forth. Sometimes it might be whispered ever so quietly that the same few people do everything because they rather like doing everything—they develop something bordering on a martyr-complex! In our parochial organization we might well work (as do certain other organizations with conspicuous success) upon the maxim, "ONE MAN—ONE JOB."

Personal Approach

The first stage in recruiting leadership for the parish is for the parish priest and vestry to sit down together and to make a list of the jobs for which leaders are required, and then to go through the parish list in search of possible candidates. Plaintive ap-

peals from the pulpit or elsewhere seldom strike the right note, and rarely produce the desired results. If we have a task to be performed let us select the right man (or woman), approach him directly, and explain exactly what is involved, without trying to minimize the time and effort which will be required. If that fails then we must approach someone else. The task will not be an easy one because for too long we have "soft-pedalled" the need for time and effort and ability. We have led people to assume that Christian leadership is something inferior, and unworthy of the best efforts of the most capable people. We have to live down that reputation.

Obviously, the people whom we approach as prospective leaders must have certain qualifications, the most essential of which is that they must be convinced Christians and ardent Churchmen. It has been pointed out previously in these columns that our greatest weakness occurs because we have, at present, many leaders who do not meet this requirement. The second requirement which follows naturally from the first is that the prospective leader must have both an affection for and understanding of the children with whom he is to deal. Actual technical knowledge of leadership does not matter too much at first. It can be acquired.

Need for Programme

If we are to say this to prospective leaders, however, we must be willing to provide them with the means of acquiring leadership techniques, and of learning more of the Faith which they are to teach. This means that we must have an established and efficient training programme. The Church at large, through the Department of Religious Education, has provided the curriculum for leadership training, and to a necessarily limited extent provides agents to help in promoting it. The Diocesan Board of Religious Education is, as a matter of policy, embarking increasingly, upon a programme of leadership training. The final solution, however, lies in the parish itself. As one priest has pointed out, no extra-parochial agency can do more than help—

"room for leadership training must be found in the parish programme." Only as that is fully realized in every parish can we hope to make the most of the opportunities offered to us for Christian leadership in the community.

Christian Leadership is one of the Church's most pressing needs. It may not be side-tracked by the plea "I haven't time" either by priest or people. Time must be found. Let us take as our slogan in this field:

ONE MAN — ONE JOB:
EVERY TEACHER A TRAINED
TEACHER

A.Y.P.A. MEMBERS MARK ANNIVERSARY

Two generations of Anglican Young People, members present and past of the A.Y.P.A. over the past half century, gathered at the anniversary banquet in All Saints' parish hall on the evening of May 16.

Principal speaker of the evening was Art Potter, first Diocesan president, who, after outlining the development of the Association in the Diocese, gave generous praise to the work of his predecessors as well as his successors in office.

Mrs. Grace Nixon, of Camrose, one of the original members of the Association, was the invited guest speaker.

Toast to the Church

Peter Cuff, past president of the Diocesan council, proposed a toast to the Church, to which the Reverend F. A. Peake replied.

Don Potter proposed Former Members, E. E. Boone replying.

The evening opened with a brief address by the Very Reverend J. Grant Sparling, Dean of Edmonton, who conveyed the good wishes of the Primate.

The banquet was followed by an Anniversary dance in the Masonic Temple building, at which both past and the present members enjoyed themselves to the utmost.

Further celebrations were carried on on Saturday and Sunday, terminating with a "fireside" in Holy Trinity parish hall.

Election of officers resulted as follows: President, Bud Greenwood; vice-president, Jim New; recording secretary, Lola Garroway; corresponding secretary, Joan Syrette; treasurer, Pearl Watson; chaplain, Reverend D. F. Moore.

WHO MAY RECEIVE HOLY COMMUNION?

Abridged from the American Church Union News

The Prayer Book orders "there shall none be admitted to the Holy Communion until such time as he be confirmed or be ready and desirous to be confirmed." (The last clause covers emergencies—people on death beds or likely to die before the bishop can reach them.) Confirmation means the sacrament administered by a bishop in the Apostolic Succession.

Confirmation administered in the Roman Catholic and Eastern Catholic churches is recognized by the Anglican communion, but since these large bodies are not yet in communion with us, very rarely are they permitted to receive at our altars. Occasionally Greek Orthodox and Russian Orthodox Christians are permitted to receive the Holy Communion in Anglican churches, especially in areas in which there are few or no Eastern Orthodox priests.

In Intercommunion

Communicants of the following churches may receive the Sacrament at Anglican altars since they are in communion with the church; and we may receive it at their altars under special arrangement: All branches of the Anglican Communion throughout the world, the Old Catholic Church in Holland, Germany and Switzerland, and the Polish National Catholic Church.

All arrangements for our inter-church sharing of the Sacraments are made only by General Convention on the advice of the Lambeth Conference. No parish priest has a right to give away what is not his own, and concerning which the Church has laws and traditions.

Sometimes Anglicans are wrongly called "exclusive and unchristian." Our answer is: "The Church excludes no one. It will present for Apostolic Confirmation all sorts and conditions of men. It does require from those who seek the benefit of its most precious gift, however, two things. First that they really understand what the Church believes about its faith and practice; secondly, that they assume by a sacred vow the obligations inherent in any precious privilege.

"Decently and in Order"

Here are some words from the Right Reverend Irving Peake Johnson, the late Bishop of Colorado:

"The seats in the church (of course) should be free to all; the communion rail is free to those who are willing to be identified with Christ. There is a sort of 'parlor socialism' which would open the communion rail to all and reserve the seats for the elect. That is putting the cart before the horse. To sit in church involves no obligation; to receive the sacrament of the Altar without the sacrament of Confirmation is no kindness to the irresponsible who prefer to climb up some other way. To demand Confirmation before Communion is to do things 'decently and in order.'"

CALGARY DIOCESE W.A. OFFICERS

Mrs. W. R. Halpenny was re-elected president of the Calgary diocesan board of the W.A. at the annual meeting in that city last month.

Other officers elected at that time were: Mrs. F. M. R. Gibney, central vice-president; Mrs. John Barr, Carbon, northern vice-president; Mrs. J. H. Westbrooke, Lethbridge, southern vice-president; Mrs. Denis Schute, recording secretary; Mrs. Robert Axon, corresponding secretary; Mrs. H. C. Chapin, treasurer; Mrs. Sheward, Olds, girls' secretary; Mrs. Dorothy Pleu, junior girls' secretary; Mrs. Gunnar Carlson, Little Helpers' secretary; Mrs. H. T. Montgomery, Banff, united thank offering; Mrs. A. E. King, social service secretary; Mrs. J. A. Mason, Lethbridge, Prayer Partners secretary; Mrs. R. S. Munn, Dorcas secretary; Miss Dorothy Salter, Living Message secretary; Mrs. E. D. McGreer, educational secretary; Mrs. A. H. Buck, librarian.

ADDS MEMORIAL WING

The Calgary parish of St. Michael and All Angels is marking its 43rd anniversary by building an addition to be known as the E. J. Way Memorial Wing—honoring a former warden. The Bishop of Calgary (Dr. Calvert) laid the corner stone on June 3.

A DEFINITION

Catholicism, Protestantism and Liberalism are qualities which make the (Anglican) Church the most adequate and whole form of Christianity. The Church is Catholic in the sense that it follows the great tradition and has been in continuous existence since apostolic time. It is more Protestant than classical Protestantism because the latter "had" a reformation and we have never gotten through with ours. And the Church is liberal because we are free to change, while so-called liberal faiths are free only to roam about in the ashes of nineteenth century optimism about man growing better and better. — Reverend Dr. James Pike, at Wilmington, Delaware.

CHURCH PUBLICATIONS

The Episcopal Church of the United States has set up an official publishing house known as the Seabury Press with its offices and plant at Greenwich, Conn.

Leon McCauley, manager, was formerly manager of the religious and Bible departments of the Oxford University Press and previously business manager of The Living Church, weekly Church magazine published in Milwaukee. At the Oxford University Press he has been succeeded by the Reverend W. D. Ruggles, an Anglican priest who was formerly manager of the retail store of the Methodist Publishing House.

Creation of the Seabury Press is the American Church's response to the need for what Mr. McCauley calls "a professional publishing house set-up."

The Church, says Mr. McCauley, has been, up to now, the only major non-Roman church in America without its own publishing house.

Belief that mankind progresses morally, while widely held among Christians, is not an unchallenged doctrine. Both the New Testament and many later Christian writers have passages which suggest that the world may get worse and worse. However, Christianity is unanimous in teaching (1) that Christians as individuals must show the moral growth which springs from religious faith and (2) that the ultimate moral triumph can be achieved only by Christ's second coming.

—The Living Church

THE ORDINATION SERMON

Continued from Page 7

aggregate of disciples—a crowd of people—who believed in Him and who were left to organize themselves in any way they thought good. It is true that our Lord gave his disciples very little organization, but what He gave them was of first importance. He gave them a common faith in Himself as the Christ, the Son of the Living God. He gave them a mission, to go into all the world and preach the Gospel and make disciples of all nations. He gave them at least two sacraments—one a means by and through which one enters the Society; and the other, an act of worship, sacrifice, praise and thanksgiving, through which the Christian life is strengthened and maintained. He also gave them a form of common prayer; and last, but not least, He gave the Church that which is uppermost in our minds today—the ministry. On the day that our Lord chose the Twelve out of all His disciples, the Christian ministry was born.

Chosen Leaders

And after the Ascension of our Lord those chosen, having waited for and received the Holy Ghost, took their places as the leaders and ministers of the infant Church. Thus, from the very beginning, the Church did not have to create a ministry. One was in existence already and this same ministry which soon developed into the threefold ministry of Bishops, Priests and Deacons—the three orders which we have present in this Cathedral this morning—the Church claims to have received directly from Christ her Lord through His Holy Apostles.

I think we are agreed that the Christian priesthood must find its highest expression in the Divine Person—the Son of God made man—the Eternal Priest, just as we must suggest that the highest expression of sacrifice is found in Christ the Eternal Victim, the only perfect offering which man can offer and through which he can plead.

And our priesthood finds in the priesthood of Christ the inspiration of its other-worldly ideals, its true source of power and its actual substance. The Christian priest is clothed with part of Christ's priesthood and he ministers as a priest of Christ by virtue of a special and mystical union with Him, in His body. The powers that are delegated to him at his ordination come from Christ Himself.

Function of Priest

In our text we find set forth the essential function and duty of our priesthood. Taken from among men, he ministers to God by teaching, preaching, and offering sacrifices as the organ of the priestly body.

The Christian Church, the Body of Christ, and therefore a priestly body, shares in the priesthood of her Lord in her chief act of worship. But every external act of worship requires a leader who acts as the representative or mouthpiece of the corporate body. Hence if that body is priestly its leader may be termed a priest—not because he is separate from the body or that he represents a separate caste; but because he is the organ of the corporate worship.

This then, is the first function of the Christian priest. This is God's first claim on the priest, to stand in the sanctuary, for we cannot rightly serve anyone else until we are first serving God. This then, is the primary duty of the Christian priest, but it is not all.

The Bishop of Malmesbury, in a recent address said:

There is one difference between the Christian priesthood and any other that exists. The priesthood of other religions begins and ends with the boundaries of the temple, shrine, sanctuary or holy place; it is concerned only with services and worship. Outside the Christian religion, the pastoral aspect of the priesthood is unknown. Ours is a new kind of priesthood received from our Blessed Lord. He sent His disciples out to preach, to teach and to heal. He gave His church the charge to feed His sheep.

Continued on Page 11

"POPULARIZING" CHURCH MUSIC

A certain English Church newspaper has come forward with the statement that "religious music needs jazzing up" so that "the music of heaven may become as familiar to the people as the tunes crooned by Bing Crosby."

Our contemporary is taking a good deal for granted when it claims to know anything about the music of heaven; still more when it supposes the latter bears any resemblance at all to the style that made Mr. Crosby famous, or at least popular.

It is true that some religious organizations have tried experiments along this line—the Salvation Army for example has taken many a fine, rousing old barrack room or tap room ditty and clothed it with new sentiments.

Whether any converts have been made by this device, who knows? But most people probably continue to associate the tune itself with the environment in which they first made its acquaintance rather than with the new one into which it was transplanted.

And anyway, where did the idea come from that church music was not at least as familiar to the people as that of Bing Crosby or Frankie Lane or anyone else in that category? Did the Atkinses of the First World War not tell each other to the tune of a familiar hymn how happy they would be when the war was over? And didn't the tune of the Yorkshireman's "Ilkla Moor" have its origin in "chapel?"

Experience seems to suggest that when "the music of heaven"—if the two specimens just quoted can be said to belong in that class—becomes "popular," "jazzed-up" or just plain vulgar the tendency is rather in the opposite direction; it gets fitted up with new and very different words.

William Booth, founder of the Salvation Army, once said he saw no reason why the devil should have all the good tunes. It might be feared that "the general" either knew little about Church music or had quaint ideas of what is "good."

There are few who would not like to see "the people" familiar with religious music, but only on condition that their familiarity awakened devout associations which the bebop school might fail to do.

THE ORDINATION SERMON

Continued from Page 10

Priest a Teacher

This, brethren, is made most clear in this service. Based as it is on the New Testament and what we know of the duties and work of the holy Apostles and what they had to say about the ministry, the priest is to feed Christ's lambs and tend His sheep. He is to feed and rule the flock. This suggests that the priest is to be a teacher. He is to hold fast the pattern of sound words, as said St. Paul to Timothy. The Christian priest is bound to proclaim, with authority, as was Titus commanded to teach, speak and exhort with all authority, a word which is not his own but the message of God made known to us through Christ and His disciples. He is to rule over the household of faith.

He is given authority to forgive and retain sins.

These then, are the duties laid upon the priest of the Church at his ordination. He is to stand in the sanctuary and lead the people in worship; he is to feed, to teach, to proclaim, to rule, to forgive and retain sins, to be a faithful dispenser of the Word and Sacraments and, presumably as the deputy of the bishop, to look after a pastorate.

These are the duties that the priests present and those who are now to be ordained, take upon themselves with the most solemn vows and promises made in your presence. You will remember them from time to time. But the priest is aware of them every day. Through the very nature of the Church as a visible society, he knows how necessary is his office and work. But he also knows that he will be able to do none of these things of himself. He will need a daily outpouring of God's Grace and the ever strengthening power of the prayers of the Christian society.

Need for Prayer

Sometimes it seems that so much is expected of a priest. He is expected to be a good pastor, an able teacher, a competent adviser, a devout leader of public prayers, a good organizer and administrator, a fair man of business and, last but not least, an excellent preacher.

He is often expected to possess all of these talents and to discharge them with such graciousness, tact and ability, that he will never make a mistake or hurt anyone's feelings.

I know, as you all know, that these four young men who are about to receive priesthood, will try to do all that will be entrusted to them, but the rest of us—clergy and laity—must pray without ceasing that God the Holy Spirit will guide and teach them, so that they may possess the gifts of knowledge, wisdom and good judgment. No one ever has the right to criticize unless one is ready to offer a double measure of help.

Must Share Burden

For we are all members of the family of God and must share and bear one another's burdens and so fulfil the law of Christ.

Therefore, my brothers, we your brethren in the family of God rejoice with you and pray for you as you are about to be clothed in your holy office. May these words from the book of Ecclesiasticus find their fruition in your ministry.

Behold a great high priest, who in his days pleased God, and was found just. There was none like him who kept the law of the Most High. Therefore, by an oath, the Lord assured him that he would increase him among the people. He established him with the blessing of all men and the covenant and made it rest upon his head. He acknowledged him in his blessing: he preserved for him his mercy: so that he found favour in the sight of the Lord. He made him glorious in the sight of kings: and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood and blessed him with glory. To execute the office of the priesthood and bless the people in his name, and to offer him a worthy incense and a sweet savour.

CHURCH ORIGIN OF OLD CUSTOM

Those who frequent the galleries of our legislatures are familiar with a little point of parliamentary etiquette—when a member takes or leaves his seat while the House is sitting he bows to the Speaker or toward the Chair if the Speaker himself is absent.

It is supposed, even by most members, that this is a courtesy to the Speaker, but really it had a quite different origin.

For four hundred years the English mother of parliaments met in St. Stephen's church in London, without, it seems, depriving it of its sacred character, and the Speaker's chair stood in front of the altar.

When Members took or left their seats they bowed to the altar. When Parliament moved into premises of its own the custom continued of bowing in the direction of where Members had been accustomed to having the altar stand, and it has been perpetuated not only in "the House" at Westminster but in its counterparts all over the British Commonwealth.

CALGARY'S SUNDAY SCHOOL OF THE AIR

In the Calgary diocese, according to the Reverend J. E. Birchall, securing suitable hymn records for Sunday School of the Air continues to pose a major problem.

Mr. Birchall, speaking to the diocesan W.A. annual meeting, asked those present to assist by soliciting "fan mail" stating listeners' reaction to the programme.

TO WORK IN WEST

Reverend T. Desmond Rowe has been commissioned by the Bishop of Montreal (Dr. Dixon) to serve as missionary in Western Canada. He will be stationed at North Star in the Diocese of Athabasca.

Give me the money spent in war, and I will clothe every man, woman, and child in an attire of which kings and queens would be proud. I will build a schoolhouse in every valley over the whole earth. I will crown every hillside with a place of worship consecrated to the Gospel of Peace.

Charles Summer.

Toronto Gregorian Association Enrols Ten Affiliated Choirs

By Leo Smith in The Globe and Mail, Toronto

The Anglican Churches of Toronto—so far ten in number—have formed a Gregorian Association. In this they have followed English example, which in the latter part of the nineteenth century, began seriously to explore the use of Plainsong for the English Rite. With practically identical aims and objects, the two societies naturally propose a close relationship. Dr. Healey Willan has become the vice-president of the English Association; Mr. A. G. Clarke, its director, will be vice-president of the Canadian. Although not so stated in the preliminary announcement it may be surmised that the Canadian movement has emanated from St. Mary Magdalene where, under the direction of Dr. Willan, Plainsong has attained wide significance.

To those unaccustomed to this—the oldest form of church music—some explanation may be helpful. The Oxford Companion defines it as, "a word applied to the large body of traditional ritual melody of the Western Christian Church." It came to be known as Plain—i.e. unadorned—after the discovery of counterpoint or the art of adding one melody to another; and (2) when music came to be written with regular recurring accents corresponding to the metre of poetry. Originally therefore, this body of melody was sung by a soloist, or chanted by a choir in unison.

With the texts taken largely from the Psalms, occasionally from the Canticles, Plainsong came to be regarded as the handmaid of the liturgy. Originally used as a means to an end—that of conversion—its importance grew with that of Christianity. To it we owe the first schools of singing of which we know. In the fourth century we hear of the first Schola Cantorum in Rome; under Gregory this system of teaching was much developed. Instructors were sent to all lands; and this gave rise to the cathedral or abbey school, in which the teaching of liturgical music is a special feature.

Two more points also may not be generally known. First, the term Gregorian Music does not include the

Christian chants of other races (of which there are many) or the cantillation of the Scriptures which is a feature of synagogue worship, though these have something in common. Secondly, there is the anachronism of accompaniment. Today, Plainsong often is heard with an organ background.

This is a development of modern times. A highly specialized technique, its harmonic resources roughly speaking, are those of the sixteenth century; and its sparing use of change—as of one chord to another—is contrived to fall at rhythmic points. As however, these occur at irregular intervals, the effect to the listener often is that of clever improvisation.

Plainsong is difficult to describe. Its negative features: absence of preoccupation with art; absence of contrasts, of expression, of rapid notes, of intensity of sound—all can be grasped. But more difficult is it to speak of its positive characteristics. There is, of course, the impersonal element. It is music veiled in mystery and anonymity. We notice that the chant never bears a composer's name; that its most talented singers never were recorded in the past, and only mentioned rather casually today. We notice, too, that it was a reflection of the life of its day, which saw congregations as a homogeneous community bound by a moral unity.

But its appeal, made by beautiful melodic contours, flowing with notes of equal length—except for the occasional tie and the longer note at the close of a phrase or sentence—can be appreciated only by those who have come under its spell. Yet if it be remembered that its secrets are to be found in its rhythm, a subtle thing, unlike anything found in other music; and (2) in its quest for continuous flow as a voice which never touches the earth—perhaps this verbal imagery will convey to the uninitiated the regard in which it is held by those who have become its disciples.

RADIO SUNDAY SCHOOL SERVES COUNTRY HOMES

"City folks" who enjoy the advantage of a parish church within walking distance of their homes have, most of them, too little appreciation of the meaning of the Sunday School of the Air.

This programme (in the technical jargon of the radio business) is heard every Sunday morning at 10:30 over radio station CFRN, Edmonton. The guiding genius is the Reverend G. W. Wilson, rector of St. Mark's, Edmonton, who adds this work of supererogation to the already numerous pastoral duties of his parish.

But to thousands of children, not all them Anglicans, not all of them in the Edmonton diocese, Sunday School of the Air is literally a godsend. For many of them, and their parents as well, are far remote from a church and many might receive little religious instruction but for this means. It is hard to compile statistics on the matter; hence it may never be known how many have been saved for the church, and/or ultimately brought into it, by means of this Sunday morning programme.

Perhaps the only means of getting some estimate of how Sunday School of the Air is "going over" is letters from parents, and, of course, the boys and girls for whom the course is designed.

"If you like the programme," says Mr. Wilson, "please write us, phone us, wire us, come and see us—somehow, anyhow let us know."

"If you think it can be made better, we want to hear your ideas of in what way. And if you think it's no good at all—that, above all, is what we want to know so that we may do what we can to make it meet the greatest need of the greatest number."

A Vancouver motorist got religion mixed with law in police court October 16 when he was up on a charge of "failing to give the right of way to a pedestrian."

"I waive the reading of the charge and enter a plea of not guilty," he said.

Asked if he understood the meaning of this charge, he said: "Certainly. Failing to give the right of way to a Presbyterian."

He was convicted.

W.A.*Continued from Page 6***W.A. ANNIVERSARY
AT ST. MATTHEWS**

The twenty-fifth anniversary of the founding of the W.A. was held at St. Matthews, Edmonton. The parish hall was decorated with spring flowers, and the tea table was graced with a huge birthday cake. Speeches were made by Canon Wolff, Mrs. Tackaberry and Mrs. Chamberlain. It was a happy occasion for a lot of the older members to get together again. Many were scattered through the various parishes. It meant a lot to have the presence of Mrs. Barfoot for a short while at the tea.

An apron sale and tea was held last month. There was a good turnout. Mrs. Montgomery is acting secretary in the absence of Mrs. Poulson, who is at present at the coast. Mrs. L. Stickle left on a three-month visit to relatives in England. The W.A. members presented her with a prayer book on her departure.

Mrs. T. Whiting has been in hospital for the last six months.

**DATES OF DEANERY
W.A. ANNUAL MEETINGS**

Vermilion Deanery at Vermilion—
Friday, May 30.

Pembina Deanery at Kapasiwin—
Wednesday, June 4.

Wainwright Deanery at Tofield—
Thursday, June 12.

Wetaskiwin Deanery at Wetaskiwin—
Wednesday, June 18.

New Life Members: Mrs. O. Strain, St. Paul's Afternoon Branch; Mrs. B. Looby, All Saints' Afternoon Branch; Mrs. T. G. Paton, All Saints' Afternoon Branch; Mrs. D. N. Wade, Cathedral Evening Branch; Mrs. W. S. Kent, St. Mary's Afternoon Branch; Mrs. G. W. Ambrose, St. Peter's Afternoon Branch.

New Branches: Hoadley, Senior.

**LEADERSHIP
TRAINING COURSE**

The following girls left May 18 to attend the leadership training course at Emmanuel College, Saskatoon, May 19-28: Harriet Stutchbury, of All Saints', sponsored by the Diocesan W.A. Board; Doreen Whyte, sponsored by St. Faith's Afternoon and Evening branches;

Gloria Hauca, St. Michael's, sponsored by All Saints' Afternoon branch and St. Michael's; Shirley Weston, Fort Saskatchewan, sponsored by Mrs. Wade's life membership and Fort Saskatchewan W.A.

WOMEN ON VESTRIES

The question of women serving on parish vestries arose again at the annual meeting of the Calgary Diocesan Board of the Women's Auxiliary in Calgary last month.

The Bishop of Calgary (Dr. Calvert) explained that the constitution does not permit of women serving on vestries. As an initial step in that direction he suggested the election of women to the executive committee.

The Bishop agreed that, in his opinion, the work of the church would never be adequately done until woman's voice was heard on all official boards of the Church. In the meantime nothing could be done until the constitution of the diocese is amended.

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"MOTHERING SUNDAY"

The Camrose Canadian explains that "Mother's Day dates back originally to an old English custom in the seventeenth century when people took little presents to mother or decorated her grave."

"Then (the paper continues) it seemed to go out of date for a while. It was revived again about fifty years ago. In 1914 the second Sunday in May was officially set apart as Mother's Day."

The Canadian's information is not quite accurate. The fourth Sunday in Lent has been Mothering Sunday in the Church calendar for several centuries, and far from having "gone out of date" it has been observed continuously in churches of the Anglican communion.

We do not know how "official" the designation of the second Sunday in May was in the United States where the idea originated, but the mid-Lenten Sunday continues to be Mothering Sunday in the Church of England in Canada.

MOOSONEE BISHOP NEW METROPOLITAN

To be enthroned on June 9 as Metropolitan of the Ecclesiastical Province of Ontario is Right Reverend Robert J. Renison, Bishop of Moosonee, in far northern Ontario.

The new Archbishop of Moosonee succeeds Most Reverend John Lyons, of Kingston, who recently retired as Metropolitan due to ill health.

The new Metropolitan's enthronement is to take place on June 9 at Christchurch Cathedral, Hamilton, Ont.

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10:45

- Do you like it?
- If you don't
- If you do
- Tell us why

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THE CHURCH IN CANADA

Preliminary figures of the Dominion Bureau of Statistics, arising out of the 1951 census, disclose that there are 2,060,720 Anglicans in Canada representing 14.3 percent of the population.

It will surprise no one to learn that the numerically strongest communion in Canada is the Roman Catholic. Approximately one-third of all Canadians are of French ancestry, and therefore traditionally Roman Catholic, but the figure also includes the considerable number of Greek Catholics whose Church was absorbed into the papal obedience. The combined figures give the Roman communion 43.3 percent of the population.

This percentage represents a little over six million adherents, a 40 percent increase in ten years, though the percentage of population figure remains unchanged.

Second in numerical order is the United Church of Canada with 2.9 million adherents or 20.5 percent of the population. This denomination owes its strength to coalition more than a quarter-century ago of the Methodist and Congregationalist churches and a large part of the Presbyterian. Figures of the 1921 census, the last before the union, gave Methodism about 10 percent of the population, Presbyterianism about 18 percent, and Congregationalism about .3 percent.

The Anglican communion at that time claimed a million and a half communicants or 16 percent of the population. At the 1941 census Anglicans numbered 15.22 percent of the population. Today, 14.3 percent.

It will be seen therefore that while the number of Roman Catholic communicants has increased in ten years by over 43 percent and the number of United Church adherents by more than 20 percent, that of the Church of England in Canada has seen a small shrinkage; too small to be described without exaggeration as alarming but enough to start us thinking.

I know that the Lord is always on the side of the right; but it is my constant anxiety and prayer that I and this nation should be on the Lord's side.
Abraham Lincoln.

BISHOP OF ONTARIO WAS BORN IN CHINA

Right Reverend K. C. Evans, the new Bishop of Ontario, is a son of the mission field. He was born at Szechuen, China, in 1903 of English missionary parents.

He attended the China Inland Missionary school at Chefoo and later spent five years as employee in a firm of chartered accountants in Shanghai.

He came to Canada in 1924 and received his B.A. degree from University College, Toronto, in 1928, later studying at Wycliffe College and Trinity College.

He was ordained a deacon in 1930 and a priest in 1931. From 1930 to 1932 he was incumbent of Lloydtown, Ont., and was fellow in Oriental languages at Trinity College. He was a Thayer fellow at the American School of Research at Jerusalem from 1932 to 1933.

Later he was lecturer and associate professor in Oriental languages at Trinity College and from 1940 to 1944 was Dean of Divinity at Trinity. In April, 1944, he was inducted as rector of Christ Church Cathedral in Montreal and installed as Dean of Montreal.

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ALL SAINTS' CATHEDRAL

The Very Reverend J. Grant Sparling
The Reverend Donald Moore

All Saints' choir won high award at the recent musical festival, and Vernon Barford received great praise from the adjudicator. Mr. and Mrs. Fred Exham were specially mentioned for the quality of their presentation of "Love Divine."

Adrian Greenwood has been appointed superintendent of the Sunday school in place of Stanley Clark, who was elected People's warden recently.

Bert Tims, who has been Cathedral verger for 21 years, is retiring at the end of June and intends to take up permanent residence in his cottage at Alberta Beach. Mr. and Mrs. Tims have served the Cathedral faithfully and their departure is with the sincere regret of the whole congregation.

Rogation Sunday was observed with special services, and the Reverend W. D. Ellway, of Edgerton, was the preacher at Mattins.

F. A. Smith was elected a member of the Vestry at a recent meeting. This will fill the vacancy caused by the death of Herbert Story.

A deputation of Sunday school children from the parish of Vermilion attended Mattins at the Cathedral. It was their first visit to the Mother Church of the Diocese. After the service they had lunch in the parish hall before returning to Vermilion.

The Dean conducted a Retreat for the clergy of the Diocese of Saskatoon in the middle week of May. The Retreat was held in Emmanuel College.

Two memorial prayer books were received by the Dean and dedicated to the memory of the late James Bryant. They were a gift from his family. James Bryant was a choir boy for many years.

The Woman's Auxiliary catered for the Local Council A.Y.P.A. banquet, which was held in the Cathedral hall and was attended by a capacity crowd.

Miss Eva Hasell, M.B.E., of the Sunday School Caravan Mission, was the speaker at the Local Council A.Y.P.A. corporate Communion breakfast in the parish hall. Miss Hasell also spoke to the Cathedral Sunday school.

CHRIST CHURCH

Canon E. S. Ottley

The special congregational meeting on April 28 confirmed the decision of previous meeting to proceed immediately with a campaign to raise funds for the building of the first unit of a new church. The need for more accommodation is pressing more and more heavily on the Church school, and we are confident our people will respond to the appeal which will shortly be made.

W.A.—It was most gratifying to note the splendid attendance of the members at all sessions of the Diocesan Annual at All Saints' April 22 to 24. Due to conflicting dates the Branch Educational meeting was cancelled. A rummage sale was held on May 2, and a very successful tea on May 9. The date was set forward one week to enable the members to patronize the tea at the home of Mrs. R. P. Malone in aid of Elizabeth House. It was with great shock the members learned of the sudden illness and passing of Mrs. Annie White, of Fort Saskatchewan, the mother of our treasurer, Mrs. L. D. Moore. She had been a Life Member of the W.A. The heartfelt sympathy of all goes out to Mrs. Moore and members of the family in their bereavement. At the business meeting, reports of the Diocesan Annual were read, and the Dorcas bale was reported complete. The Jean Hart group reported keen activity regarding the doll booth for the annual bazaar, planned for Nov. 19. Mrs. A. E. Bartlett is proving a most ingenious Little Helpers' secretary, and the rally is planned for June 6, 3:30 to 5:00 p.m.

A.Y.P.A.—Congratulations go to the A.Y.P.A. for the presentation of their play, "Aunt Minnie From Minnesota," on May 8 and 9. It was most ably done and well staged, and amply repaid all the efforts of the members of the cast and of the director, Mr. Jack Cameron.

Men's Club—Another delightful evening of square dancing was held in the parish hall on May 16 under the auspices of the Men's Club. Our thanks go to Mr. Miles Palmer and his committee.

Sunday School—The annual Sunday school picnic is to be held on Saturday, June 7, at Victoria park at 3:00 p.m. We would greatly appreciate the help of members of the congregation in providing cars for transportation.

HOLY TRINITY

(Corner 101st St. and 84th Ave.)

Canon W. M. Nainby, Rector

The Confirmation Service for the junior class is to be held on Trinity Sunday evening, June 8, when we hope this new class will be welcomed into full membership of our church.

We are grateful to Archdeacon Web-

ster (Aklavik, N.W.T.), the Rev. L. M. Watts, the Rev. A. Venables and the Rev. D. F. Moore for their help during the recent illness of the rector.

At the special meeting of the congregation called for April 30, it was decided unanimously that the Vestry should proceed with the plans for building a new rectory as soon as satisfactory financing arrangements can be made. An immediate appeal for \$5,000 is being made. Fortunately the Vestry secured two lots facing the church some eight years ago and these have been held for such time as we could proceed with a new rectory project. A most attractive plan has been drawn up by Mr. R. F. Duke and presented to the church. Mr. Duke explained the plan in detail at the congregational meeting. We hope that all will want to have a share in this new undertaking and that it will be finished in good time for our sixtieth anniversary next year. By that time it is hoped the present house can be removed and the grounds in front of the church and hall landscaped.

All organizations have been busy since the beginning of Easter with new activities. The Young Women's Fellowship entertained delightfully for the annual St. George's Day dinner, and also sponsored a most successful home decorating display through the kindness of the Sprague company.

The Parish Guild were entertained to a most enjoyable luncheon at the home of Mrs. Eagleson. The next event will be the June garden party, and the planning for the December bazaar.

The Women's Auxiliary is catering for a missionary tea to be held at the home of Mrs. Reynolds on May 21. The proceeds will be given to Miss Jessie Miller, formerly of this congregation, for her work among the blind at Gifu, Japan.

The Mothers' Union met in the Guild room for the last meeting, and more articles for social service were handed in.

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Miss Ida Ellis and Miss Edith Joudrey have been most active soliciting entries for the 1953 parish calendar. This calendar will be similar to the one produced three years ago, containing names of members and friends, and their favorite texts, verses, etc., as well as pictures of the church. Entries are \$1.00 each, and already several hundred entries have been received. Those wishing to have a part in the calendar are asked to do so without delay as it must go to press in the early fall.

The Men's Club will again be arranging a congregational picnic in June. Already we hear requests for another Spokes' Club after the summer holidays, and we look forward to another successful venture headed by Mr. H. W. Tye, the rector's warden.

The choir has had more than its share of sickness but we are glad to see the members returning and feeling better again. We shall be missing some most faithful members through removal shortly including Miss Vi Hill-Male and Miss Audrey Sowerby, and Mr. F. Bowden. Our congratulations to Mrs. Hope Hagerman (nee Paton). The choir enjoyed singing at her wedding in May.

The A.Y.P.A. were busy at the annual meetings, banquet and dance. Lola Garraway was elected corresponding secretary for the Diocesan Council. A good deal of work is being done on the Scona tennis courts, and we hope both senior and junior groups will be playing both tennis and fastball this summer.

The Junior Auxiliary Mother's Day tea proved quite successful, and we are grateful to all who supported it.

The Garneau group met at the home of Mrs. Nancy McFarland and made plans for the fall bazaar.

CHURCH OF THE GOOD SHEPHERD

Rev. A. P. Venables

Reverend David Jones, a former parishioner of the Church of the Good Shepherd, visited his former parish Sunday, May 25, following his ordination at All Saints' Cathedral, Edmonton, on Ascension Day.

Services in the vicar's absence were conducted by Rev. F. A. Peake and V. T. Young.

The exterior of the parish hall is to be renovated, with paint donated by Mr. Hawthorne, and a lawn planted between that building and the church.

Mrs. J. Brown has made a gift of a sterling silver chalice from England in memory of her daughter Ethel. Dedication took place on Whitsunday, and the chalice was used at the Eucharist for the first time.

Afternoon branch of the W.A. will hold its strawberry tea June 18, from 2:30 to 5:30.

Mr. and Mrs. Cook, two of the Good Shepherd's parishioners, have moved to Kelowna, B.C.

ST. MARK'S

Rev. G. W. Wilson, Rector

Vestry News—At a recent meeting of the Vestry a full and frank discussion took place regarding the condition of the parish hall. It would appear that the parish is faced with the immediate prospect of either spending a large sum to strengthen the existing structure or consider building a new hall on the existing basement. Expert opinion is that to attempt to repair the present building would be but very temporary measure.

No decisions have been reached, nor will they be without a parishioners' meeting. Whatever is done will require the wholehearted support of every member of the parish. In the meantime those using the building fund envelopes are asked to continue their generous support. Help is needed now more than ever before.

For the time being the basement of the hall and the choir room are used for Sunday school and necessary meetings.

Junior Auxiliary—The Juniors are busy getting ready for the festival. We wish them every success in their efforts this year. We would remind you of the Junior Auxiliary "Parcel Post Tea" to be held on Friday, June 27, from 2:30 to 5:00 p.m.

A.Y.P.A.—The A.Y.P.A. sponsored a supper and dance on St. Mark's Day. Due to the warm weather many people attended to garden duties so the attendance was not as large as anticipated. It was a grand affair which was thoroughly enjoyed by all.

We were pleased that two members of St. Mark's group were nominated in the Diocesan elections, Miss Phyllis John and Mr. Alex Keen, but sorry they were not successful.

The baseball tournament is drawing near; we need lots of practice.

Scouts and Cubs—Deep appreciation is recorded of the work of A. Soper, scoutmaster, and A. Bull, cubmaster. Both have given of their time and labor to the youth of this parish. We are sorry they feel they must retire. E. Deakin and A. Ripley have been recommended by the group committee as scoutmaster and cubmaster respectively.

ST. JOHN THE EVANGELIST

Rev. W. E. Harrison

The past month at St. John's has been a busy one with the ordination of the Rev. Archie Bowker by Bishop Pierce; a successful W.A. tea, and the reception to welcome Mr. T. Buchanan, who will assist the rector for the next five months.

Men of the parish have got away to a good start on their two projects of landscaping the grounds and oiling the exterior of the church. They are always anxious for more helpers. Special mention must be made of the extensive work done on the grounds by Mr. L. G. Thomas.

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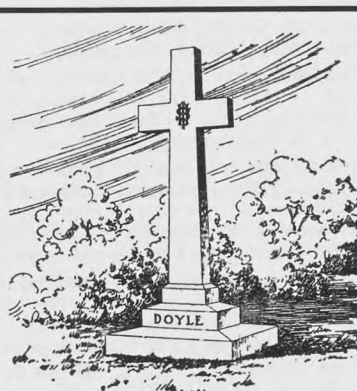
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A party for the Little Helpers will be held in the parish hall on June 11 under the convenorship of Mrs. D. E. Pittard.

A parish picnic will be held at the campsite at Kapasiwin on Sunday, June 15. It is planned on the same order as last year, namely, Communion at St. John's, then the trip to the camp by cars. Mattins will take place in the camp chapel, followed by a picnic lunch, games, etc., and the return trip will be made in time for Evensong in the church.

CHARLES CAMSELL HOSPITAL

Archdeacon C. F. A. Clough

Epidemics which inflicted the patients at this hospital have now abated. The hospital is no longer in isolation, and the patients are again looking forward to visits from the W.A. members. Morale during the isolation was wonderful.

Archdeacon and Mrs. Webster were given special permission to visit the Eskimo patients, and their visit brought great joy.

On May 15, 23 patients were admitted, nine of them Eskimo patients from places down north, including such places as Cjoe Haven, King William Island, Spence Bay, Cambridge Bay.

Isaiah Stanley and Bob Eapealook have returned home restored to health. Prior to their leaving a Thanksgiving Service was held in ward nine at which twenty Eskimo and Indian patients made their communion.

Never was the spirit of Christian fellowship more real. Eskimos from the eastern Arctic and western Arctic, Indians from Fort Simpson, Fort McPherson and the Queen Charlotte Islands. Amongst them were David Tuctoo, eastern Arctic, whom that heroic missionary, Canon Turner, had baptised Isaiah Stanley from Fort Simpson, a "grandson" of the "foundling" whom Bishop Bompas found forsaken beside the camp fire. The bishop carried that baby three days on his back in the depth of winter. Arriving at Fort Simpson he adopted the baby.

Once again one felt the great debt we owe to the noble men and women of the past and present, for their self sacrificing work down north.

ST. MICHAEL'S

The annual May tea of 1952 quite upheld the worthy tradition of good work earned by the ladies of St. Michael's parish. From start to finish there was a spirit of helpfulness and co-operation. As before, the Girls' Auxiliary and Juniors had their place throughout the preparations and the tea itself. Visitors were welcomed from many parishes of the city. As a result of the tea many new workers were enlisted and the church fellowship widened and strengthened. The financial results were very satisfactory.

For the first time the Girls' Auxiliary of St. Michael's participated in the

annual festival in Easter week. Their work brought credit to their leaders and to themselves and to the parish. As a result of this, their president, Miss Gloria Hauca, was sent to Saskatoon for the leaders' training course sponsored by the Women's Auxiliary and the General Board of Religious Education which took place beginning May 19. We are now looking forward and preparing for the J.A. festival.

Baptisms: Reid William Runka, Pieter George William Carter, Edward George Barker.

ST. FAITH'S

The Rev. L. M. Watts

Archdeacon Webster was a visitor to St. Faith's from his far northern mission, and this time Mrs. Webster and Marguerite came too. In the sermon which he preached May 4 he asked for prayers for the Arctic diocese where there is a great need for workers and money to support them. Tea was served in the parish hall after the service and members of the congregation had the opportunity of asking questions about the Arctic mission field. On April 20 the Daughters of England paraded to church for the evening service.

The Sanctuary Guild members are very pleased with the results of their tea held May 1, and wish to thank all those who called that afternoon, and those who could not attend but have sent donations.

Afternoon and Evening groups of the W.A. were well represented at the annual board meeting. The Afternoon group are catering for meals at the clergy conference and therefore have had to postpone their strawberry tea until May 28. Archdeacon Webster was a guest speaker at their late April meeting.

The Evening group decided to send a wedding gift to the Rev. and Mrs. Sperry at Coppermine.

Mrs. Gibbs and Mrs. Barson gave interesting papers on the study book at the April devotional.

The Little Helpers secretary reported 18 birthday cards taken during April and 31 new members added to the roll. All Evening group members are now assisting with the work of this department, contacting the children in their respective neighborhoods. The annual Little Helpers birthday party is to be held the afternoon of June 13.

The Junior A.Y.P.A. were hosts to the young people of Holy Trinity at a dance held in the hall April 25.

The church roof has had a new coat of paint—and starting May 19 men's work parties were out in force with paint brushes giving the sides a complete "new look." The campaign for funds for our new church is underway. There is a great deal of enthusiasm throughout the parish for the new venture and the vestry are hopeful of a good response.

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Holy Baptisms: Mary Grace Routledge, Paul Steven De Meulenaere, Michelle Elodia Levitt; Donna Lynne Pepper, Terrence Raymond Pepper, Judith May Welsh, James Douglass Pantel, Kenneth Arthur Pantel, Martin Bradley Hood, Heather Cecile Watts, Phyllis Diane Watts.

Holy Matrimony—Garnet Wesley Henry and Florence Lucinda Bredon; Verne Marsh and Ellen Valerie Snelgrove; Bernard William King and Francis Marion Parker; Quintin Mitchell and Shirley Ann King; Lorne Fred Francis Peterson and Lillian Frances Goodfellow.

Burials—Elizabeth Rigby, John James Singleton, William Menshall, George Paget, Janet Graham, Francis John Saunders, Joseph Adams.

There was a good representation from both branches of the W.A. at the annual convention held in All Saints' Cathedral and hall on April 22 to 24. Mrs. A. Gill, Mrs. Barker and Mrs. R. E. McClung all gave good reports.

The Evening group of the W.A. held a social at the home of Mrs. R. E. McClung, which took the form of a kitchen shower. Many useful articles were contributed to be used in the kitchen of the parish hall.

On April 30 the same group held a successful apron tea and sale of home cooking. Some 200 guests called. Those contributing to the programme were Miss Crystal McDonald, soloist; the Misses Mary and Marjorie Edwards (twins), Scotch dances; Miss Sandra Butler, pianist, and a few dialectic words from the rector. Mr. J. Sandercock acted as M. C.

On May 10 the two groups of the W.A. combined to hold a rummage sale in the I.O.O.F. hall. A pleasing sum was realized which will be turned over to the building fund.

Mr. and Mrs. F. Clark were welcomed to the parish for a brief visit before taking up residence in Victoria. Mrs. Clark arrived from England after a six months' visit with relatives.

A.Y.P.A. and Choir—On May 1 after choir practice, the members gathered in the rectory for a social hour, at which the rector, on behalf of the choir, presented a cream and sugar set, with tray, to Miss Helen Whittingback and Mr. Dave Cleveley, who intend to "tie a knot" on May 23 and will leave the parish.

On May 18, after Evensong, the A.Y. and choir met in the parish hall. The rector, on behalf of the members, presented to Jack Neale, a Shaeffer pen and pencil set. Jack has gone to Toronto. The members then left for Holy Trinity parish hall, where all branches of the A.Y. gathered for installation of officers and a fireside hour.

On April 18 the A.Y. held a supper with programme in the parish hall.

On May 6 the A.Y. held a military whist and humorous programme. A

large gathering assembled and all voted they had a wonderful time.

On May 4 the elections of officers for the A.Y. took place for the 1952-53 season with results as follows: President, Evelyn Crozier; vice-president, Deidre Coghill; secretary, Don Gray, and treasurer, Tom Buckham.

May 11, after Evensong, the A.Y. invited the congregation into the parish hall for a "fireside" hour.

Junior Auxiliary—On May 2 the members of the J.A. held their Mother-and-Daughter banquet in the parish hall. After the girls presented numbers which were being prepared for the festival, after which, their leader, Mrs. D. Murray, was presented.

ST. PAUL'S

145 St. and Stony Plain Rd.

Four adults and eleven junior parishioners were presented to the Archbishop for confirmation on May 29.

Plans are going forward for the annual parish fair to be held June 20 and 21. We look forward to having special attractions will include new rides for the children, a dance for the young people and several new booths to test one's skill.

On Sunday, June 29, there will be a change from the regular Sunday hours of service. The 8:30 a.m. Holy Communion will be as usual but members of the parish will meet at 10 at the church with a basket lunch, to leave not later than 10:15 for Church camp at Kapasiwin. Morning service will be in the chapel at the camp at noon. Following lunch a programme of games will be held and an opportunity for the children to have a swim or play in the sand. No programme is planned for the evening as many will want to return to their homes for supper. Those who have cars are asked to contact Mr. C. Karran, phone 82228, and tell him if they will have room for extra passengers and how many. Those who do not have means of transportation should indicate their desire to attend so that arrangements can be made in good time.

The building fund drive is well in hand. About half the parish has been contacted and about half the objective of \$3,000 has been subscribed or promised. The church will soon have a tower and its second coat of stucco.

Those wishing to give flowers for the altar please contact Mrs. E. W. Nielsen, 14345 103 Ave., phone 82235, who has taken charge of this work while Mrs. Lane is in England.

With the fall season help will be needed of several adults—a scoutmaster, assistance for girl guides and brownies, and Sunday school teachers. If you can help, or know of someone who might do so, please contact the rector as soon as possible.

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EMMANUEL, GIBBONS

At a vestry meeting held at the home of Mr. and Mrs. Charles Brumfit, the last before the departure of the rector, Reverend J. E. Williams, a large number of parishioners gathered to bid farewell to him and Mrs. Williams. Mr. Williams has been taken on strength of the Royal Canadian Navy as a chaplain.

Presentation took the form of an address and a purse of money.

The death occurred recently of John Milligan of Bon Accord, a pioneer of '98 with a wonderful record of achievement as farmer, citizen and generous supporter of his Church. He is survived by his widow, a large family and 33 grandchildren.

While the rectory of the parish remains vacant, services have been conducted by the Venerable Archdeacon Clough and the Reverend Donald F. Moore.

Regular meeting of the W.A. was held May 7. Plans and sketches of pews were presented by the committee in charge. The Auxiliary assumed the obligation of paying the fire insurance premium on the church and contents.

ST. MARY'S

Canon W. T. Elkin

So far the response to the canvass for funds to build the new church has been most encouraging, although considerable canvassing remains to be done. Plans for the building await completion of the canvass and approval by the executive committee of the diocese.

The vestry sponsored a poster competition for the children of the Sunday school, based on the theme of "A New Church For You in '52." The winners were as follows:

(6-7 years)—Marna Marsh, Jackie Wagler.

(8-9 years)—Gordon Rendell, Ronald Mennie.

(10-11)—Lucinda White, Bryan Mapplebeck.

(12-13)—Jim Barr, Gail Spiller.

The group committee of the 40th Cub Pack met to elect the following officers for 1952:

Chairman: C. Shervey; Vice Chairman: Thomas Lambert; Secretary Treasurer: J. Stephen. Lawrence Twigge has been appointed assistant cub master to Group 1.

The A.Y.P.A. held, for the second time, a cribbage party in the parish hall, on May 13, the proceeds of which go to the new church building fund.

The second April meeting of the Evening group, W.A. took the form of a social at the home of Mrs. Stewart Harknett. Mrs. Blatchford of the afternoon group demonstrated the art of cake decorating. Mrs. Blatchford also decorated the cake made by Mrs. R. Barnard which was a door prize at the spring tea and sale of home baking, held at the rectory May 14.

The tea was another successful step towards the Evening group's undertaking of furnishing the kitchen in the new church.

June 11, is the date set for the Little Helper's rally, at the parish hall.

The Evening group made their monthly corporate Communion May 11.

Mrs. Cyril Robins, Ste. 2, 10509, 90 St., held a tea on May 7, at which \$15 was made to go to the new church building fund.

Baptisms—Robert Bryan Cheshire, Patricia Joan Jean Campbell, John Gilbert Riley, Elsie Wilda Riley (Mrs.), Warren Edward Stirling, Marianne Ruth Stirling, James MacAuley Cowan (Adult), Edward Ramshaw (Adult), Etta Lois Anne Johnson (Adult).

Weddings—Marie Yvonne Jean Dal-laire to Kenneth Hugh Neish.

Burials—Sharon Maureen Toane, Alys Gertrude Lyndon, George Frederick French, Michael Maurice Birmingham. (May light perpetual shine upon them).

the Vestry and they have all been good church people.

The W.A. had their tea and sale of home cooking on April 19 in the parish

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ALL SAINTS, SEBA BEACH

The April meeting of the W.A. All Saints, Seba Beach, was held at the home of Mrs. A. Deib. Eleven answered the roll.

Mrs. Lawrence and Mrs. McKee, who were delegates to the Diocesan Annual reported briefly on the meetings and urged more members to attend.

Ladies of the W.A. met at the Church May 7 and gave it a thorough spring cleaning. Mrs. Bunting has spent a great deal of time and effort in working on the flower beds.

Thanks to Mr. McKee Sr. for his assistance and for hauling away the leaves from the grounds.

ONOWAY

Part of the money donated for a memorial to Mrs. Mary Turnbull has been spent on a beautifully made faldstool for the sanctuary to match the Bishop's chair. The work has been done by the W. H. Clark lumber shops in Edmonton.

Miss Teddy Dales has put in a lot of work on the church grounds—cutting down the undergrowth and planting flowers. Now it is hoped to keep things looking a bit more cared for and perhaps do some repairs to the fence.

One of the hard things about a country parish is that people are always going off to the city to live. Now we have lost the Calder family. They will be much missed. Mr. Calder was a member of

hall. Members are now working for the annual fall bazaar.

Last regular meeting the ladies welcomed visitors from Alberta Beach—Mrs. Almond and her niece, Mrs. Kenniel, who is on a three months vacation from Cumberland.

SION

Percy Loydall reports that the work on the new ceiling for St. Luke's church is going ahead though held up for a time on account of the seeding.

LAC LA NONNE

Mr. Gainer, rector's warden, and Lionel Hambling have both been on the sick list, and in hospital at Edmonton and Barrhead.

WABAMUN

An arrangement has been made with Mr. Wickman to clean up the grounds behind the church and vicarage.

ST. MARY & ST. GEORGE, JASPER

Rev. E. N. P. Orme

In mid-April, the parish and community were saddened by a train accident some 40 miles west of Jasper, causing severe injuries to the engineer, Archie Key, a member of this parish and long-time resident of Jasper. He is making a remarkable recovery, and hopes to be out of hospital soon. His young fireman, Dennis Charles Harris, was killed, and a large congregation attended his funeral on St. George's day, at the parish church. He is survived by his young wife and his parents, of Berwyn, Alta. who were visiting their son at the time of the accident. The sympathy of the parish and community is extended to the family of this young railroader.

Mrs. Madge Crowther, immediate past-president attended the Diocesan W.A. convention this year. The branch attended corporate Holy Communion on the first Sunday in May, at which time, a back-log of W.A. badges were blessed and presented to members. A recent meeting took the form of a weiner roast at Lake Annette and members had their husbands as guests.

The Guild held its regular monthly meeting at the home of Mrs. H. Sullivan, with the vice-president in the chair and some fourteen members present. Arrangements were made for a bridge party in May and a sale of home cooking in June. These events, along with the parish picnic in June, will conclude its program until fall meetings resume.

While the ladies have been busy with their meetings and events some men of the parish have been busy completing the spring cleaning of the interior of the church, which now looks resplendent with a pastel blue sanctuary. Much credit for this work goes to Messrs. Herb Karan, Jim Heckley, Nels Bolli, the two wardens, Vern Neely and the "mopper-uppers." Gordon Bried supplied the scaffolding for this work. The whole parish is most grateful to all those who contributed some 80 man's hours of work

towards this project. With one or two other odd jobs nearing completion, the 1952 program of work is running well to schedule.

Mrs. Heckley is back at the organ after an absence of two months. Mrs. R. Lawseth played during Mrs. Heckley's absence.

The incumbent has been taken on strength of the Canadian Army for the period May 18 to August 16, serving two days per week as an officiating clergyman. His duties will be connected with the advanced-training camp north of Jasper.

Holy Matrimony—Branko Pejowich and Ida Pausche.

ST. MARY'S, BARRHEAD

Following the vestry meeting, first in the new hall, on April 20, the vicar, Rev. D. V. A. Browne, presented Mrs. D. G. G. Taylor with a farewell gift in token of the parish's esteem of the work she and Mr. Taylor have done. Besides being a member of the Altar Guild and a Sunday school teacher, Mrs. Taylor has been a member of the vestry for the past three years. The Taylors are moving to Edmonton.

On May 10 a meeting of Sunday school teachers decided to hold a Sunday school picnic on May 31.

Red and White carnations placed on the altar by Mrs. B. Swann were the motif of the Mother's Day observances, May 11.

The Archbishop is to visit Barrhead June 3 to confer the rite of Confirmation.

The May meeting of St. Mary's W.A. was held at the home of Mrs. G. Slaughter. Hospital visitors, Mrs. Slaughter and Mrs. Yetts, reported six visits, taking a basket of fruit on behalf of the W.A. to a member of the congregation who is a patient. The Dorcas secretary, Mrs. B. B. Hanson, displayed a night-dress and a girl's dress she had made as part of this branch's contribution to the Indian Mission school bale, and reported she had purchased a pair of flannellette sheets for the same purpose. Two more dresses and a sweater are being made by other members. June meeting will be at Mrs. J. R. Harris's, Mossidae.

Holy Matrimony—On April 25 Albert Mast, of Neerlandia, Alta. to Annie Lamberta Hendrika Hamoen, of Neerlandia, Alta. On May 3 Joseph John Dusz of Edmonton, to Alice Emily Hintz, of Edmonton.

CHRIST CHURCH, JARVIE

Rev. D. V. A. Browne

Monthly meeting of Christ Church W.A. was held at Mrs. L. Garth's, May 6. The financial report of the tea and white elephant sale held Easter Monday showed clearance of \$32.34.

Plans were made to hold a whist drive on June 7. June meeting will be at Mrs. Trickett's.

Rev. D. V. A. Browne, who is being relieved at Christ Church, Jarvie, was presented, by Mrs. Leslie Trickett on behalf of the W.A., with a hand knit pullover with matching socks. Rev. Mr. Browne thanked the ladies for their gift and made reference to their splendid work and co-operation during incumbency, referring to the W.A. as truly a part of that body of women extending from coast to coast engaged in working for the Church at home, and in assisting its missionary work both here in Canada and in the foreign field.

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ST. MATTHEW'S, ASHMONT

Rev. L. S. Thurston

Thanks to the donation of paint by the Diocese and painter, Rev. L. S. Thurston, St. Matthew's church has begun to take on a new look. The church roof needs painting, new sidewalks are needed and the shed on the house requires siding.

There have been several new comers in church lately whom it is hoped have come to stay.

The Archbishop conducted Confirmation service on May 19. The service had to be cancelled during April due to the illness of His Grace.

Regular meeting of the W.A. was held at the home of Mrs. Jesson. Mrs. M. Smith was welcomed to membership. Plans were finalized for the tea and sale of home cooking to be held May 31.

BEAVER RIVER SCHOOL

Roads and weather have now improved enabling services to be held in the school. A month ago we were unable to get to the school, so a Communion service was held at the home of Mr. and Mrs. A. Brown. Syd Midwinter is home after a winter's course at the Vermilion School of Agriculture.

Edward Griffith has taken a month's leave of absence from his work in B.C. to help with spring harvesting.

RIFE

There was a fair congregation at Rife for the Easter service which was later this year due to the rector's being at Grand Centre. Water in the basement is slowly receding. It seems a thorough cleaning job is needed on the eave troughing and water pipes.

Baptism—Brenda Joyce Martinell.

ST. JOHN'S, KITSCOTY

Fortnightly services are being conducted here by Reverend W. H. Peckover, Lloydminster.

Monthly meeting of the W.A. was held May 8 at the home of Mrs. Apperson.

ST. ALBAN'S, CHAILEY

Services have been held every two weeks conducted by Rev. R. T. Clennett. The Archbishop's visit was postponed due to the Archbishop having an attack of flu. But Mr. Clennett is still planning to make plans for a visit here and have our planned service, and social evening when he is better. The vestry held a meeting at the home of R. H. Scott on May 12.

The house to house visit made by the vicar and a member of the vestry adopting the envelope system was reported as being very successful.

There was a discussion of a new floor for the church. A suggestion of the W.A. either to paint it or buy a new

floor. It is planned to have a picnic on June 15 at Birch Lake following an open air service.

A clean up day was also discussed for the church yard and premises. Starting a Sunday School also came under discussion.

W.A.—April 4 Mrs. M. Coulter of Mannville formerly of Chailey entertained us with a good attendance, where final plans for the annual bazaar and tea were made. The bazaar was held April 26.

May meeting was held May 7 at Mrs. George Jackson's with a good attendance despite an outburst of chicken pox in the district. A donation was given to the Sunday School of the Air.

Letters of thanks were sent to the associate member in England and to a former resident of Chailey in Edmonton for donations to the bazaar. Another associate member was enrolled. Mrs. Levershuch is a new arrival from England.

Delegates to the annual meeting gave an interesting report. At least six will attend the W.A. Deanery May 30 in Vermilion.

CHRIST CHURCH, MANNVILLE

Services have been held regularly each Sunday with good attendance. Canon Teape conducted the service of Holy Communion on May 4.

Renovation of the church is progressing slowly due to the busy time of year.

Monthly vestry meeting was held at the home of C. W. Hamilton. The Whitsuntide Appeal was discussed.

The Scouts were going to meet for the first time in the hall to organize. Mr. Hamilton donated two dollars for Scout literature.

Mrs. Carmen Hughes, J.A. leader entertained the J.A. girls and their mothers to dinner on April 24. After that they were entertained in the parish hall by Miss Napier, regional girls' secretary who spoke on girls work. Mr. Cuff spoke on boys work and the value of camps. Rev. F. A. Peake spoke on young peoples work and Sunday schools. Slides were shown on camp life.

The newly formed W.A. under the name of The Happy Hour Group held its meetings in the parish hall. The following officers were elected:

President, Mrs. Peggy Hubbard; Vice-President, Mrs. Anne White; Secretary, Mrs. Linda Scoggins; Treasurer, Mrs. E. Kreller; Dorcas Secretary, Mrs. Marion Smith; Sick Committee, Mrs. P. Hubbard and Mrs. Joy Manz.

This group is holding a sale of home cooking to raise funds.

The W.A. met for the month of May at the home of Mrs. J. McLuckie. Plans for the June tea were made also for a farewell social hour for Canon Teape to be held after service.

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Plans were also made for a shower to be held in honor of Miss Joan Hubbard, bride elect.

Mrs. Pederson gave an interesting report on the W.A. Annual for which she was delegate.

A quilt top was donated by Mrs. Hughes and was to be quilted in the near future.

Baptism—Ronald and Irene Shippy; Brenda Weaver.

ST. MARK'S, BLACKFOOT

Service was held May 4 by Rev. W. H. Peckover.

The W.A. met at the home of Mrs. Coutu May 1. The next meeting will be at Mrs. Paul Schaefer's on June 5.

The women met at the hall May 8 and quilted a quilt for the bale.

Miss Helen Tingley is taking a class in Sunday School.

ST. GEORGE'S, MARWAYNE

Unfortunately Mrs. Norcross could not attend the W.A. Annual but Mrs. Bacan and Mrs. Dudleyke brought back good reports of every session, which were discussed at the May meeting held at the home of Mrs. Bacan. Outlines of addresses and the Evening in South America and the vast amount of work done, money raised and appeals met made one appreciate being a humble member of such an active organization.

Miss Napier, Rev. F. A. Peake and Peter Cuff gave a talk on Junior work, leadership and educational work through the G.B.R.E.

The display of posters, literature and lantern slides of Kapasiwin Camp were entertaining.

Orders were given for Archbishop Carrington's study book "A Church History for Canadians," a well written, easily-understood story from the very beginnings in Old Testament times down to 1900 A.D. The purpose of the book is that all Anglicans should learn and know the facts, that parents and teachers may answer the children why we belong

to the Anglican Church which has an unbroken record from the Day of Pentecost all down the ages to the present time. Its contents are truly an elevating history of why we believe our Creed.

News has been received that Edward Creighton died suddenly. No further details are yet known, but deepest sympathy is extended to Mrs. Creighton, a W.A. member and worker, and their daughter, Mrs. Gerald Kent, and all the sorrowing relatives.

Mrs. Aston was a visitor.

ST. JOHN THE EVANGELIST GRAND CENTRE

H. J. Ayres, Lay Reader in Charge

A mother and her six children were baptized in St. John's on Sunday, April 27, the day observed at this mission as Easter Day.

All services were conducted by Rev. Leo Thurston, vicar of Ashmont. Good Friday was observed on April 25 with the Three Hours Devotions. The previous Sunday was taken as Palm Sunday when palm crosses were distributed.

Evensong has been taken each Sunday during February, March and April with addresses during Lent.

Sunday school was revived on Sunday, May 4, to take care of the children of many new families moving into the district. During the summer months Sunday school will be held at 10:00 o'clock followed by Mattins at 11:00 each Sunday.

The balance of the pews is still awaited, including one donated by Mr. and Mrs. F. W. Brady.

Ladies of the Guild held a successful sale and tea on May 3 which, with the sale of popcorn each week at the picture show has enabled them to pay for an electric stove in the hall kitchen.

There are still vacancies for an organist and a scout and cubmaster.

Holy Baptism—Violet May Broton, Marvin Victor Sigurd Broten, Carolyn Muriel Broten, Deanna Rae Broten, Raymond Allan Broten, Timothy Conrad Harbarenko.

Rural Deanery of Wainwright

HOLY TRINITY, TOFIELD

Rev. V. P. Cole

Reverend F. A. Peake, Western field secretary of the General Board of Religious Education, and Peter Cuff visited the parish on April 30 and May 1.

Well attended meetings were held at Viking and Tofield.

The April meeting of the Evening branch W.A. was held at the vicarage April 28. Plans were made to cater for the graduation banquet for the Tofield high school. Mrs. Phillips read the report of the annual meeting.

The Afternoon branch met at the home of Mrs. J. W. Robinson in May.

Items of business were the graduation banquet, and the Deanery meeting to be held in June. Mrs. Robinson read a report of the Diocesan annual meeting.

Archbishop Barfoot conferred the rite of confirmation at services in Tofield at 11 a.m. and in Viking at 7:30 p.m. the same day.

Sunday School—David and Donald Thomson had perfect attendance for April. Patricia and Kenneth Brown, Jean and Harold Eaglesham, Billy and Rita Glover and Margaret Goddard missed only once. Fourteen Lenten Boxes were presented by the Sunday School children, the offering amounting to \$11.22,

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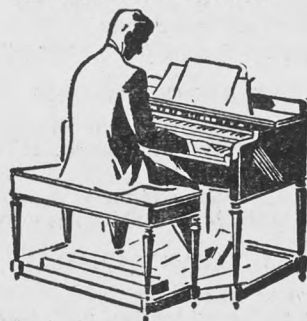
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a slight increase over that of 1951. This money will be used towards the apportionment.

David and Donald Tomson, Karen Kellicut and Elizabeth Crispin wrote the G.B.R.E. examinations in their respective classes on May 3 in the Sunday school room. According to the present age group there should be quite a number writing in the junior group (9-11) next year.

RODINO

Meeting of the W.A. at the home of Mrs. R. Hollar, with eleven members and two visitors present.

Rural Deanery of Wetaskiwin

ST. ANDREW'S, CAMROSE

Rev. C. F. W. Goddard

The parish has recently enjoyed two helpful visits from Church workers who have raised our eyes to broader horizons. On April 17 Miss Phyllis Napier came in the double capacity of Regional Girls' Work Supervisor and as a W.A. missionary. As a result of her visit we hope that soon the G.A. and J.A. will be re-established at St. Andrew's; and in addition all the W.A. members who were able to meet and hear Miss Napier were inspired by the experience of knowing at first hand a splendid missionary of the W.A.

From May 2 to 4 Rev. F. A. Peake and Mr. Peter Cuff came to present "Opportunities in Religious Education." Mr. Peake and Mr. Cuff did wonders with their opportunities during that weekend. There were two gatherings for adults, one for children—in Camrose; Mr. Peake preached at morning and evening services in St. Andrew's and to the Willowdale congregation in the afternoon.

Mr. Cuff showed pictures of Kapasiwin and generated much enthusiasm for youth work. Mr. Cuff was able also to interview Mrs. B. V. Nixon, who was a member of the first A.Y.P.A. organized at Paris, Ontario, by Canon Brown. The rector took advantage of Mr. Peake's presence on Sunday to have service at every point in the parish on the one day.

May 1 the afternoon and evening W.A. branches, the Chi Rho Fellowship and the Willowdale congregation combined operations in a bazaar in the Camrose parish hall. This was an impressive success, raising more than three hundred dollars.

Baptisms—Douglas Orville Anderson, Dianne Lynn Conway, Kenneth Osborne Payne, Wayne Charles and Judith Edna Porter, Robert Bruce Richardson, Shirley Anne Tomich and Diane Rosalind Young.

ST. DUNSTAN'S, BITTERN LAKE

The Rector and Mrs. Goddard and Miss Phyllis Nagier, regional girls' supervisor, were guests at the W.A. meeting,

Church Service was held in Rodino School on April 27. Threshing was in operation in the district at that time.

A social evening in Rodino Hall May 9 attracted a large crowd and proceeds were well above average.

Mothers' Day a congregation assembled in Rodino School, far larger than any in some years. Thanks to Mrs. B. C. Carpenter of Kinsella for playing the organ.

Preparations are under way to organize a Sunday School. It is hoped this undertaking will prove successful. There are 21 children in the parish.

April 18, at Mrs. Ochsner's. Miss Napier addressed the meeting, and although she spoke briefly on the G.A. and J.A. work, perhaps the most interesting part of her address to this senior branch was on the U.T.O. Mrs. J. G. Baker thanked Miss Napier for her address.

May 2 was a special day for the Sunday school students; no lessons, but a gathering in the Community Hall, where Rev. F. A. Peake and Mr. P. Cuff addressed the students and showed movie films.

Baptism—Elizabeth Ann Bowsher, May 9.

SEDGEWICK

The Rev. E. Fowler

On Friday, April 18 at 8 p.m. in the parish hall Miss Phyllis Napier gave a most interesting talk to the combined W.A.'s of Sedgewick, Killam and Lougheed and the senior girls of the Sunday School. Her inspiring lecture was much enjoyed, and on behalf of those present, the Rector thanked Miss Napier and hoped that she would be able to revisit them at an early date.

All delegates, and others who attended the W.A. Convention at Edmonton expressed their enjoyment of the occasion and felt they had learned a great deal about the work of that organization.

W.A.—The May meeting was held at the home of Mrs. Burch on Wednesday, May 13 with the rector present. After the various reports had been received, arrangements were made for the attendance of delegates at the Deanery meeting on June 18 at Wetaskiwin and for the St. Andrew's Day Service in November. It was decided to have a Spring Cleaning of the Church on Friday, the 16 May. A resolution that a donation be sent to the Sunday School by Air was passed.

Mrs. O. Galletly was warmly applauded for her comprehensive and interesting report on the recent W.A. Convention. The meeting was closed with prayer after which an excellent lunch was served.

KILLAM

Attendance at the Sunday School continues to improve. It is hoped to found a choir from the senior pupils and others.

W.A.—May 8 the monthly meeting was held at the home of Mrs. S. Robson, who officiated in the absence of the president. Added interest was given by the presence of Mrs. White, a life member and valued worker for the W.A. and the Church. As it was her birthday, a beautiful cake had been provided and birthday greetings and good wishes were extended to her.

Arrangements for the purchase of a new carpet for the Church were discussed. It was decided to obtain the film of the study book, "Looking South" and show it in the Fall to the combined W.A. Groups.

As a number of the ladies were unable to be present to hear Miss Napier's address on April 18, at the request of the meeting the Rev. E. Fowler gave a resume of the lecture.

Arrangements were made for the Deanery meeting on June 18 and the nature of the gifts to be sent. It was decided, too, to send a donation to the local cemetery fund.

LOUGHEED

The W.A. held an Easter Tea in the Community Hall on May 19. One of the attractions was a display of antiques of which there was a remarkable assortment.

During the Easter Day service at 3 p.m. at which there was a large congregation present, a special Service of Presentation was held to confer Life Membership of the W.A. upon Mrs. Percy Barton with the accompanying pin and certificate.

W.A.—The May meeting was held at the home of Mrs. Tom Clouston on the 8. There was a record attendance. It was decided to help, with the United Church W.A. to serve refreshments at the celebration of Empire Day on May 24.

The June meeting will be held a week earlier viz. on June 12 at the home of Miss Potts. Arrangements will be made for the attendance of delegates and members at the Deanery meeting at Wetaskiwin on June 18.

Ladies of the W.A. are busily engaged in preparing the rectory for the occupation of their Rector, who is due to take up residence early in June, and may God richly bless his ministry there.

On May 10 the W.A. held a sale of home baking and an apron sale. A large number attended, resulting in the bank balance of the W.A. being handsomely increased.

Jack Thorp rector's warden, who has not been well for some time has entered hospital at Edmonton.

HUGHENDEN

The parishioners are actively co-operating with St. Mark's, Hardisty in providing the rectory with all the essentials for the comfort of the new incumbent.

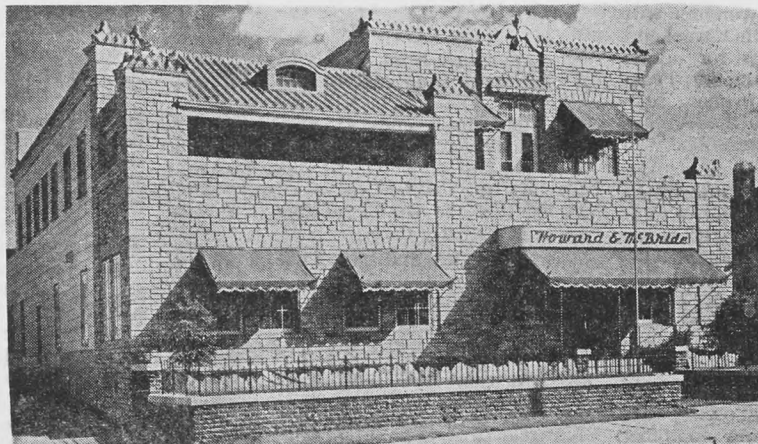


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